

CAPTURING GOD'S WORD CAPTURING MY HEART

Examples from Scripture

Examples from Scripture

Delighting - Psalm 1:1-2, Psalm 119

Meditating - Psalm 1:2

Valuing - Psalm 19:7-11

Abiding - John 15:3-5, 7

Searching - Acts 17:11

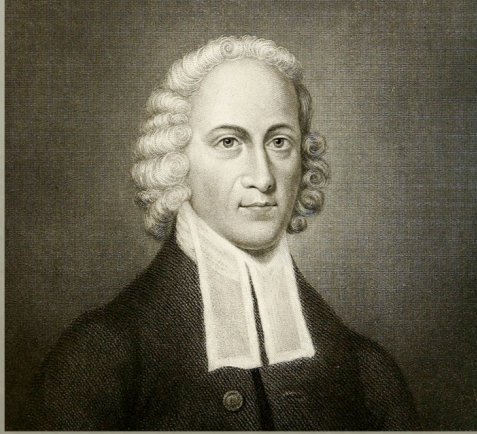
Obedying - 2 Corinthians 10:5

Doing - James 1:19-25

Remembering - 2 Peter 1:12-15

Examples from the Past

Jonathan Edwards



- 1703-1758
- Puritan pastor
- One of America's greatest theologians
- *The End for Which God Created the World*

Resolution No. 28

“Resolved to study the Scriptures so steadily, constantly and frequently, so that I may find, and plainly perceive myself to grow in the knowledge of the same.”





Philip Henry



- 1631-1696
- Puritan and nonconformist pastor
- Father of Matthew Henry

“...He also advised them to the use of an interleaved Bible wherein to insert such expositions and observations as occur occasionally in sermons or other books which he would say are more happy and considerable sometimes than those that are found in the professed commentators...”

Robert Murray M'Cheyne



- 1813-1843
- A pastor in the Church of Scotland from 1835-1843
- Very burdened for people's understanding of the Bible

JANUARY.										FEBRUARY.									
THIS IS MY BELOVED SON, IN WHOM I AM WELL PLEASED, HEAR YE HIM.										I HAVE ESTEEMED THE WORDS OF HIS MOUTH MORE THAN MY NECESSARY FOOD.									
FAMILY.			SECRET.							FAMILY.			SECRET.						
GENESIS	1	MATTHEW	1	1	EZRA	1	ACTS	1		GENESIS	33	MARK	4	1	ESTHER 9-10	ROMANS	4		
"	2	"	2	2	"	2	"	2		"	34	"	5	2	JOB	1	"	5	
"	3	"	3	3	"	3	"	3		"	35-36	"	6	3	"	2	"	6	
"	4	"	4	4	"	4	"	4		"	37	"	7	4	"	3	"	7	
"	5	"	5	5	"	5	"	5		"	38	"	8	5	"	4	"	8	
"	6	"	6	6	"	6	"	6		"	39	"	9	6	"	5	"	9	
"	7	"	7	7	"	7	"	7		"	40	"	10	7	"	6	"	10	
"	8	"	8	8	"	8	"	8		"	41	"	11	8	"	7	"	11	
"	9-10	"	9	9	"	9	"	9		"	42	"	12	9	"	8	"	12	
"	11	"	10	10	"	10	"	10		"	43	"	13	10	"	9	"	13	
"	12	"	11	11	NEHEMIAH	1	"	11		"	44	"	14	11	"	10	"	14	
"	13	"	12	12	"	2	"	12		"	45	"	15	12	"	11	"	15	
"	14	"	13	13	"	3	"	13		"	46	"	16	13	"	12	"	16	
"	15	"	14	14	"	4	"	14		"	47	LK. 1 to v. 38	14	"	"	1 COR.	1	"	
"	16	"	15	15	"	5	"	15		"	48	" 1 v. 39	15	"	"	14	"	2	
"	17	"	16	16	"	6	"	16		"	49	"	2	16	"	15	"	3	
"	18	"	17	17	"	7	"	17		"	50	"	3	17	"	16-17	"	4	
"	19	"	18	18	"	8	"	18		EXODUS	1	"	4	18	"	18	"	5	
"	20	"	19	19	"	9	"	19		"	2	"	5	19	"	19	"	6	
"	21	"	20	20	"	10	"	20		"	3	"	6	20	"	20	"	7	
"	22	"	21	21	"	11	"	21		"	4	"	7	21	"	21	"	8	
"	23	"	22	22	"	12	"	22		"	5	"	8	22	"	22	"	9	
"	24	"	23	23	"	13	"	23		"	6	"	9	23	"	23	"	10	
"	25	"	24	24	ESTHER	1	"	24		"	7	"	10	24	"	24	"	11	
"	26	"	25	25	"	2	"	25		"	8	"	11	25	"	25-26	"	12	
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"	28	"	27	27	"	4	"	27		"	10	"	13	27	"	28	"	14	
"	29	"	28	28	"	5	"	28		11-12 to v. 21	"	14	28	"	29	"	15		
"	30	MARK	1	29	"	6	ROMANS	1											
"	31	"	2	30	"	7	"	2											
"	32	"	3	31	"	8	"	3											

DAILY BREAD.

623

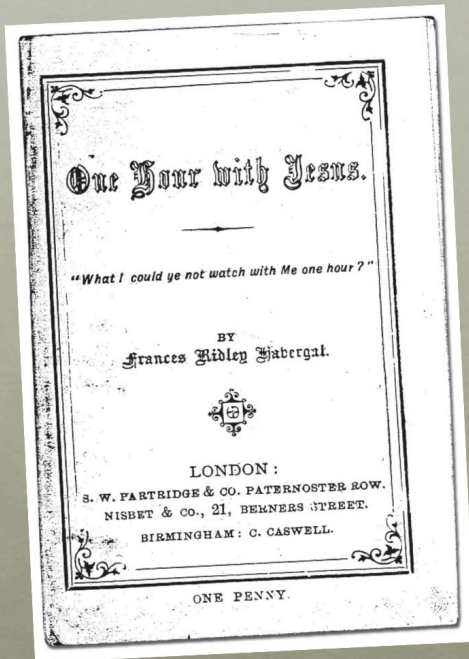
“Let our secret reading prevent the dawning of the day. Let God’s voice be the first we hear in the morning. Mark two or three of the richest verses and pray over every line and word of them. Let the marks be neatly done, never as to abuse a copy of the Bible.”

“When you are reading a book in a dark room, and come to a difficult part, you take it to a window to get more light. So take your Bibles to Christ.”

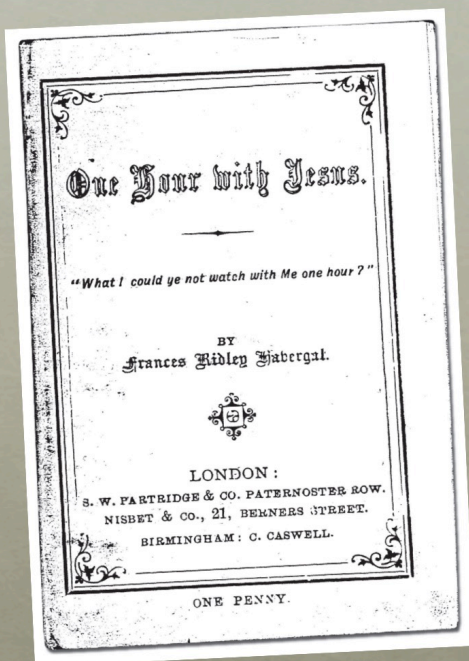
Frances Ridley Havergal



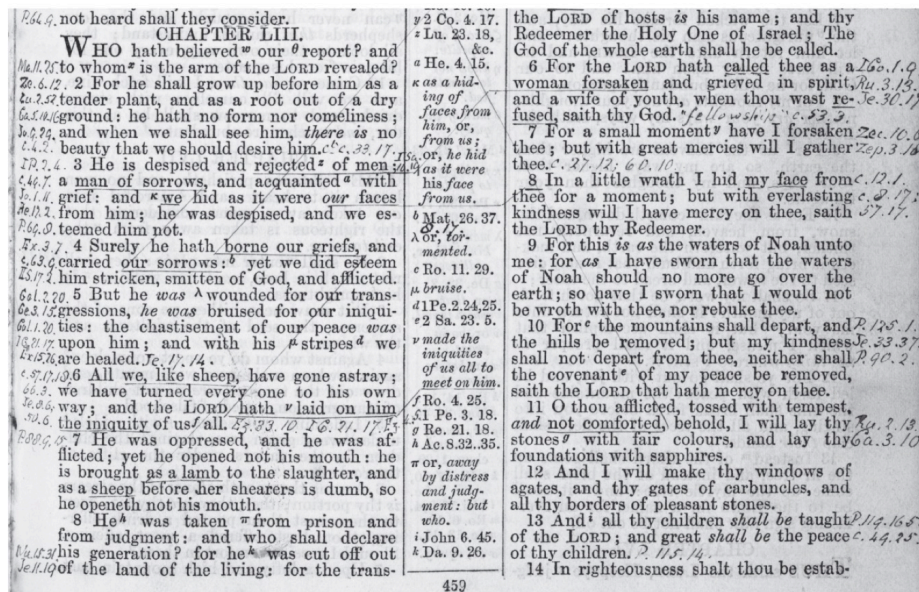
- 1836-1879
- Prolific hymn writer
- Memorized all of the NT except Acts
- Also memorized Psalms, Isaiah, and the Minor Prophets



"Were the question asked,
"What one thing do you
suppose has most
hindered the largest
number of Christians this
day and this year in their
spiritual life and
growth?" ...



...I should reply
unhesitatingly,
"Probably the temptation
not to rise in time to put
on their armour as well as
their dress before
breakfast."



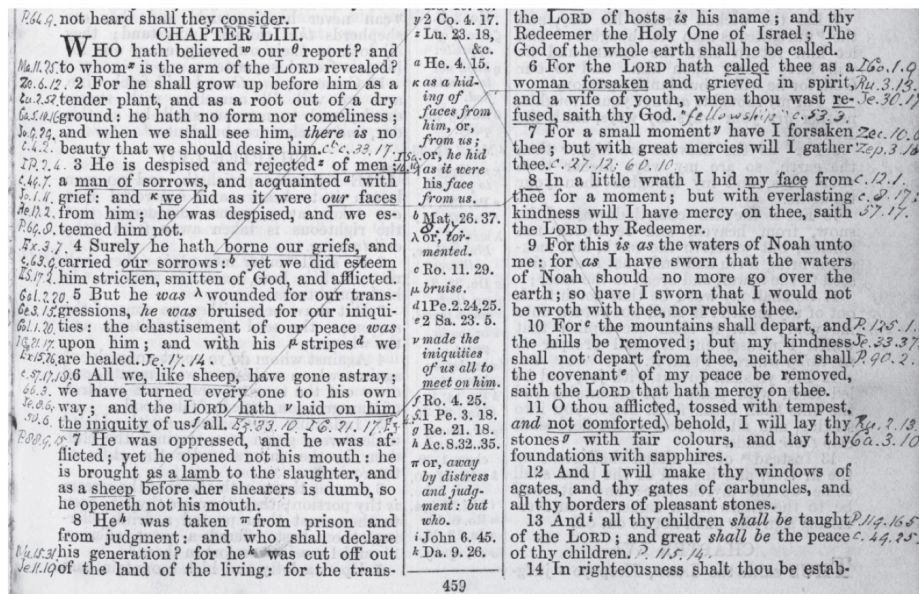
Part of the page that has Isaiah 53 and 54 in F.R.H.'s last Bagster study Bible.

“The following plan of Bible Marking has for many years been pursued by some who have given themselves especially to searching into God’s Word; and the practical result is, that it has proved a greater help than perhaps any other, to Bible study...

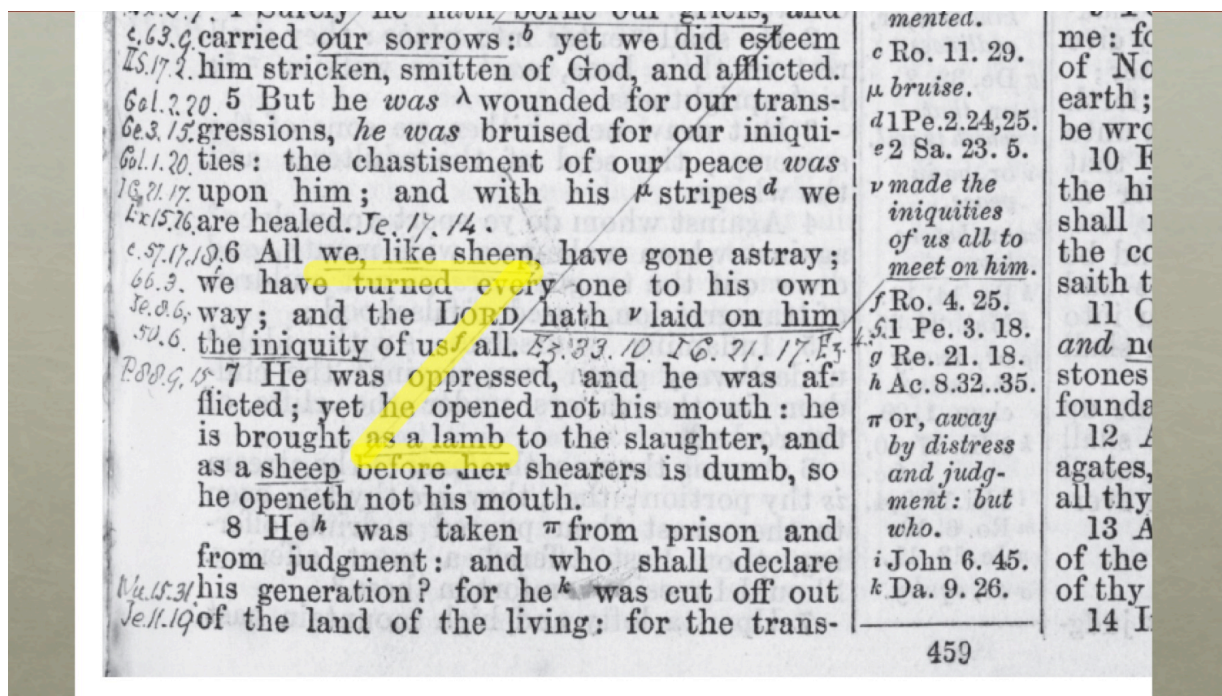
...Its peculiar advantage consists in this: that it affords a means by which every fresh thought or idea may be committed to the pages of one's Bible, instead of to a Note-book. This is done, as will be seen from the following pages, either by "railways,"

or by marginal references, or by concise jottings in any spare corner of the page. As every new thought is gathered, it is at once committed to this safe repository...

...Thus one's Bible becomes enriched with these constant gleanings, and they are always at hand when studying or teaching.



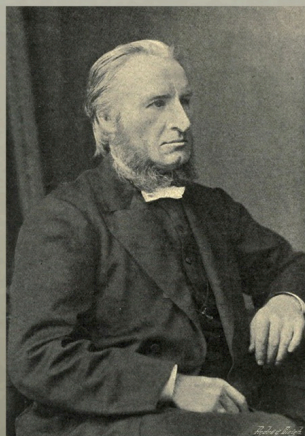
Part of the page that has Isaiah 53 and 54 in F.R.H.'s last Bagster study Bible.



“It was at her study table that she read
 her Bible by seven o’clock in the
 summer and eight o’clock in winter;
 her Hebrew Bible, Greek Testament,
 and lexicons being at hand.
 Sometimes, on bitterly cold mornings,
 I begged that she would read...

...with her feet comfortably to the fire,
and received the reply: "But then,
Marie, I can't rule my lines neatly; just
see what a find I've got! If one only
searches, there are such extraordinary
things in the Bible! "

Alexander Whyte



- 1836-1921
- Prominent preacher and professor in Scotland
- Well-known for his 6 Volumes on Bible Characters

“Hubert, — I send for your acceptance today an Interleaved Study Bible. I have used such a Bible ever since I was at your stage of study, and the use it has been to me is past all telling. For more than forty years, I think I can say...

...never a week, scarcely a day, has passed, that I have not entered some note or notes into my Bible: and, then, I never preach or speak in any way that I do not consult my Interleaved Bible. I never read a book without taking notes for preservation one way or other...

...And I never come in my reading on anything that sheds light on any passage of Scripture that I do not set the reference down in my Bible over against the passage it illustrates. And, as time has gone on, my Bible has become filled with illustrative...

...and suggestive matter of my own collecting; and, therefore, sure to be suggestive and helpful to me in my work. All true students have their own methods of collecting and husbanding the results of their reading. But an Interleaved Bible is specially suitable...

...and repaying to a preacher. The Bible deserves all our labour and all our fidelity; and we are repaid with usury for all the student-like industry we lay out upon it. If you wish a talk, and have anything to ask me about this method, — come and let us have a talk.”

Mary Slessor



- 1848-1915
- Pioneer missionary to Calabar (in modern day Nigeria)
- Biography: *Mary Slessor of Calabar: Pioneer Missionary*

“She had always been an earnest and intelligent student of the Bible, and to her it grew more wonderful every day. She believed that the spread of the Book was the simplest and most natural and direct way of preaching the Gospel and keeping it pure...

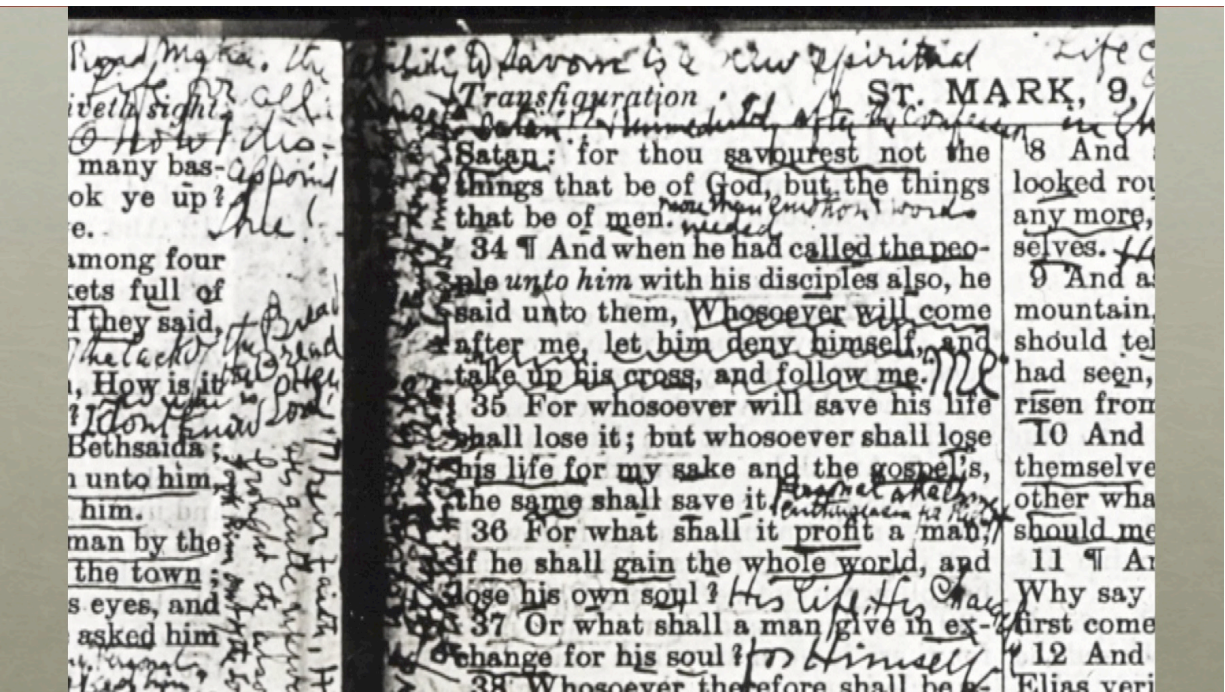
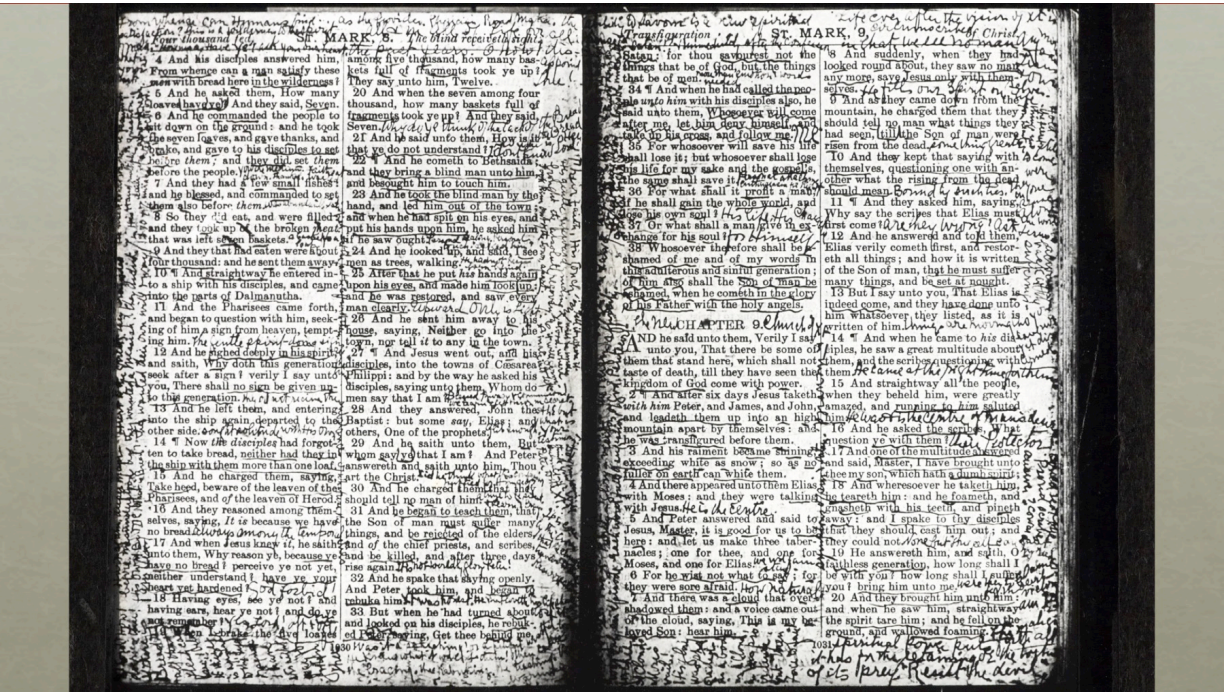
...Her own reading of it was mainly accomplished in the early morning. As soon as there was light enough — which was usually about 5:30 — she took a fine pen and her Bible and turned to the book she was studying in the Old or New Testament...

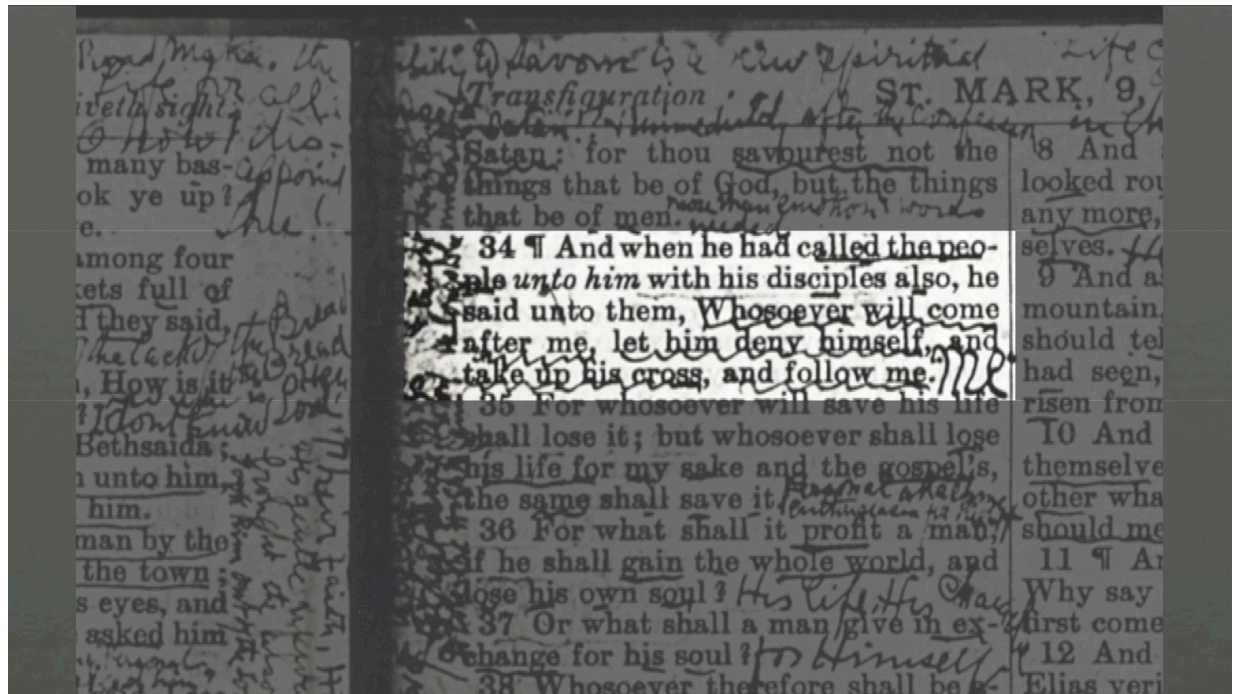
...She underlined the governing words and sentences as she went along in her endeavour to grasp the meaning of the writer and the course of his argument; word by word, sentence by sentence, she patiently followed his thought...

...Sometimes it would be three days before she completed a chapter, but she would not leave it until she had some kind of idea as to its purpose...

- *God is never behind time.*
- *If you play with temptation do not expect God will deliver you.*
- *The secret of all failure is disobedience.*
- *Sin is loss for time and eternity.*



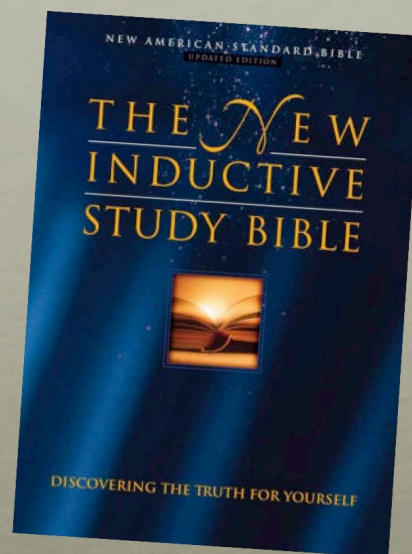
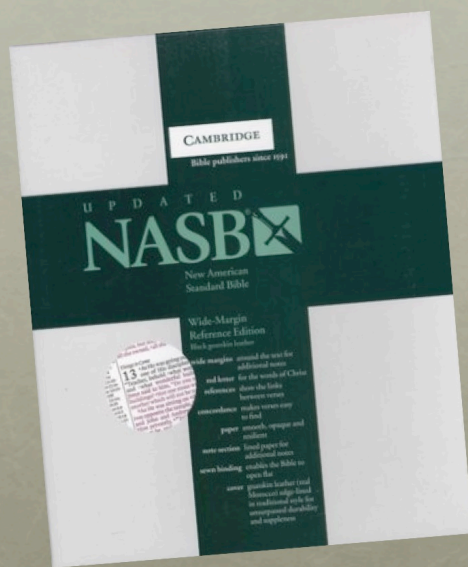




Examples from the Present

Considerations when choosing a Bible

- Durability
- Font size
- Line spacing
- Margin size
- Paper thickness
- Cross references
- Study notes



7 ¹ i.e. blameless ^a Ps 111:7 ^b Ps 119:160 ^c Ps 23:3 ^d Ps 93:5 ^e Ps 119:98-100	And its circuit to the ² other end of them; And there is nothing hidden from its heat. <i>NOT JUST INFORMATION HERE, BUT INSTRUCTIONAL/DIRECTIONAL TEACHING (TORAH)</i>
8 ^a Ps 119:128 ^b Ps 119:14 ^c Ps 12:6 ^d Ps 36:9	7 ^a The law of the LORD is ¹⁰ perfect, ^c restoring the soul; The testimony of the LORD is ^d sure, making ^e wise the <i>(WITNESS) (COMPLETE, NOTHING LACKING) (CERTAIN) SUPERNATURAL REVEALATION</i> <i>(NAIVE) (THEY HAVE A VISION THAT IT WOULD BE IMPOSSIBLE TO ACQUIRE IN THEIR LIFETIME)</i> simple.
9 ^a Ps 119:142 ^b Ps 119:138	8 The precepts of the LORD are ^a right, ^b rejoicing the heart; The commandment of the LORD is ^c pure, ^d enlightening the <i>(COMMANDMENTS) (EX: PS 119:4, 56) (MORAL INSTRUCTIONS) (REF. TO THE EMOTIONS)</i> <i>(CONSCIENCE) (ILLUMINATION TO MORAL CAPACITY) (NO PARADES IN IT)</i> eyes.
10 ^a Ps 119:72, 127 ^b Ps 119:103	9 The fear of the LORD is clean , enduring forever; <i>THE CLIMAX/EMPHASIS IS ITS EFFECT</i> The judgments of the LORD are ^a true; they are ^b brighteous <i>(RESULTS/REALIZATIONS) (NO PARADES IN IT)</i> altogether. <i>(EX: SEE EX 21:1ff)</i>
11 ^a Ps 17:4 ^b Ps 24:5, 6; Prov 29:18	10 They are more desirable than ^a gold, yes, than much fine gold; ^b Sweeter also than honey and the drippings of the honeycomb.
12 ^a Ps 40:12; 139:6 ^b Ps 51:1, 2 ^c Ps 90:8;	11 Moreover, by them ^a Your servant is warned; In keeping them there is great ^b reward. <i>THE PALMIST RESPONDS IN PRAYER</i> <i>CF. LEV. 4:14; NUM. 15:22-29, 2 JON 1:9</i> <i>CF. EX 24:14; DEUT 10:13; 17:17-18</i>
	12 Who can ^a discern <i>his</i> errors? ^b Acquit me of ^c hidden faults.



Crayola Colored Pencils

- 10-12 basic colors
- No bleed through
- Do not rub off on opposing page



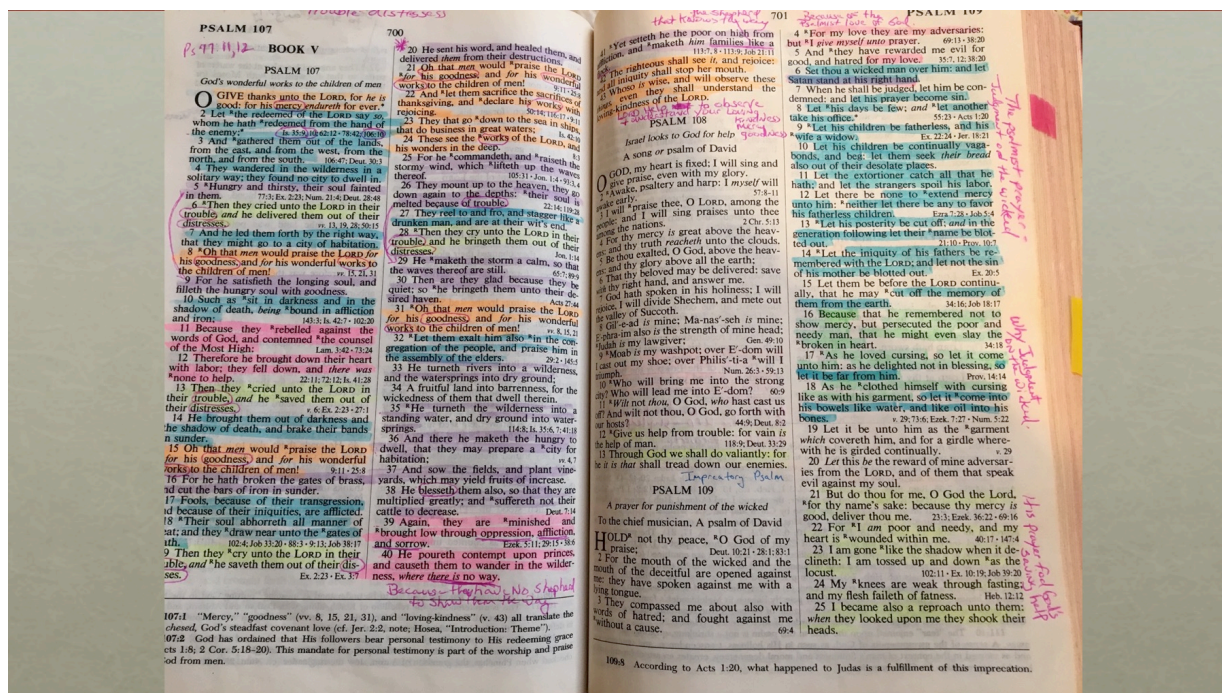
Pigma Micron Pens (tip size = 005)

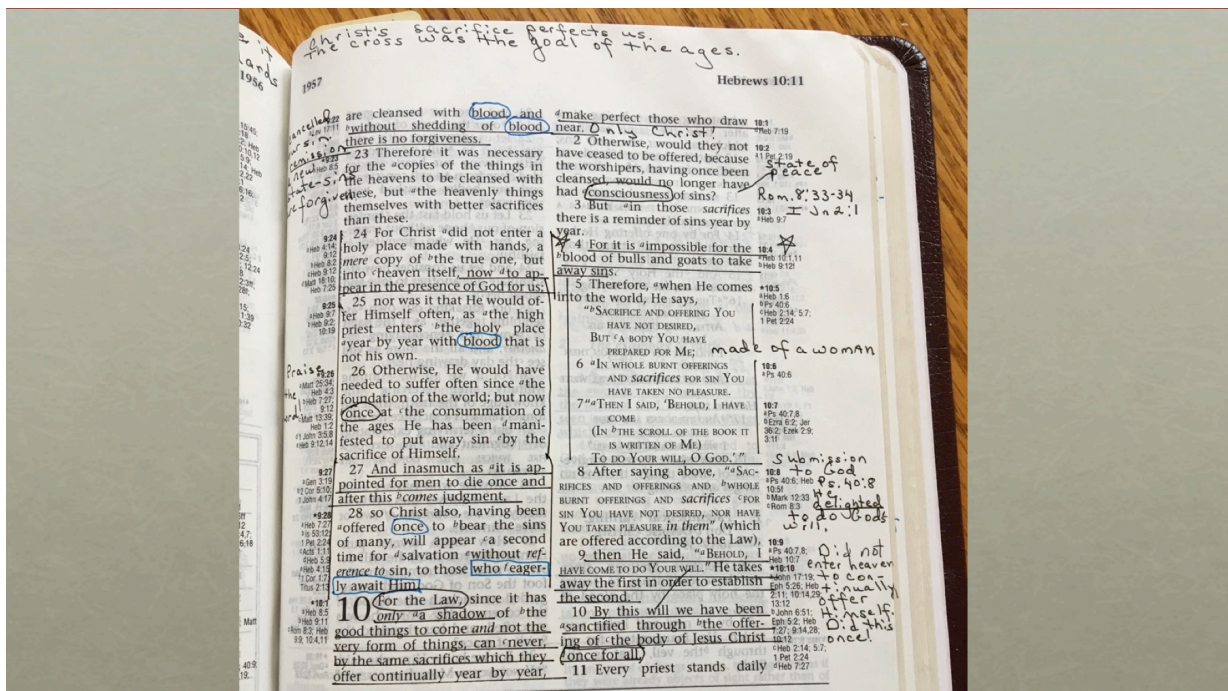
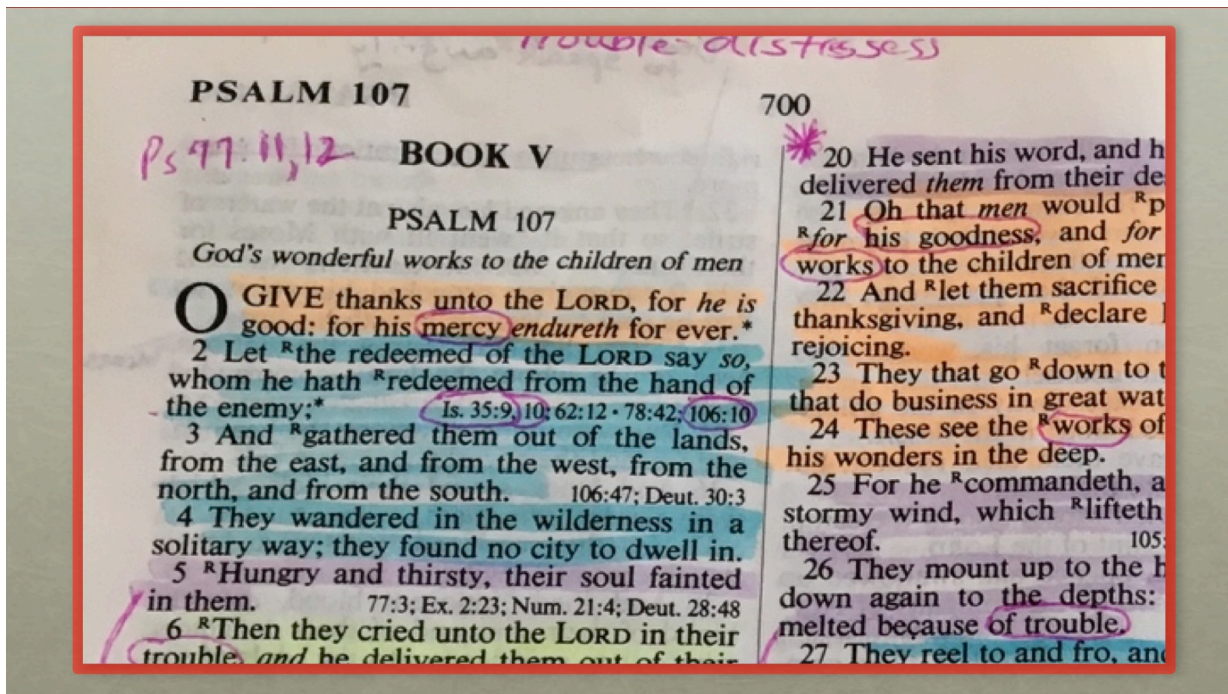


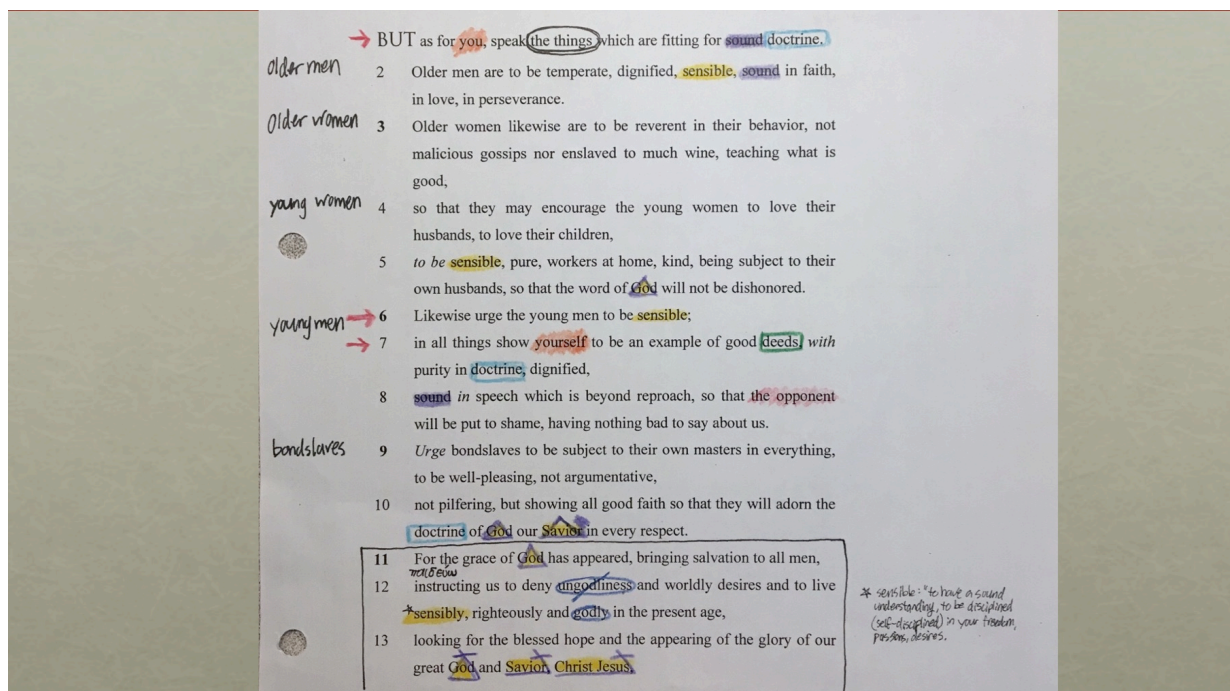
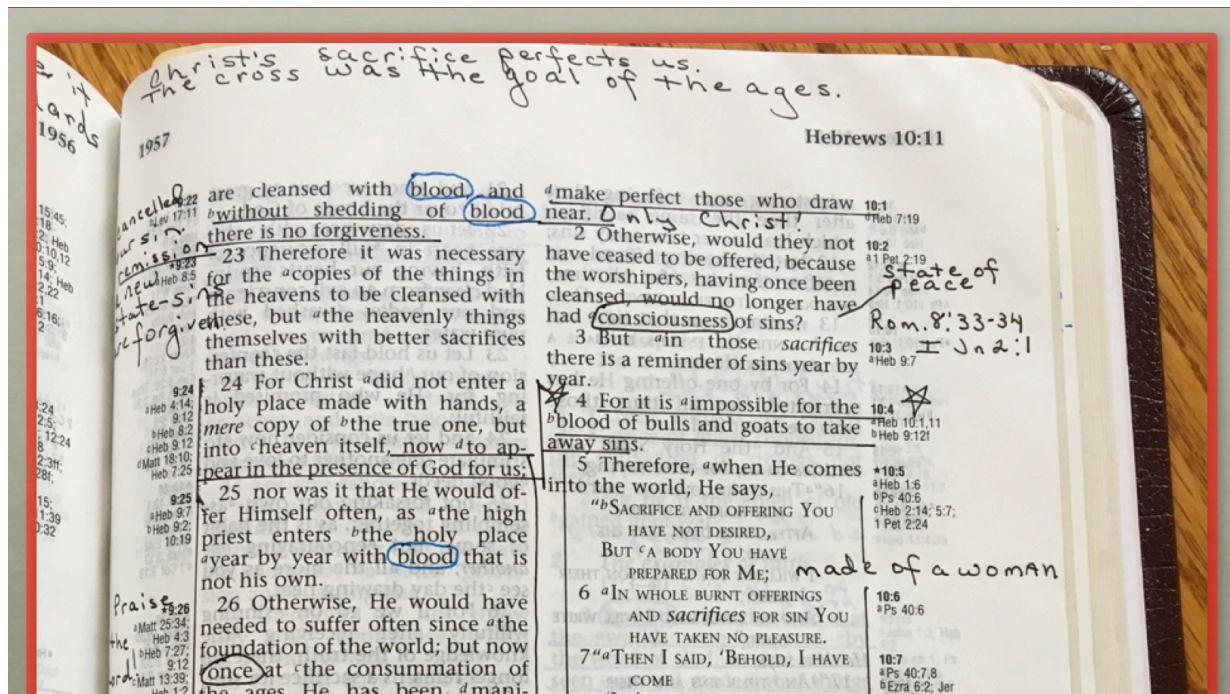
Pilot Hi-Tec-C (tip size = .3mm)

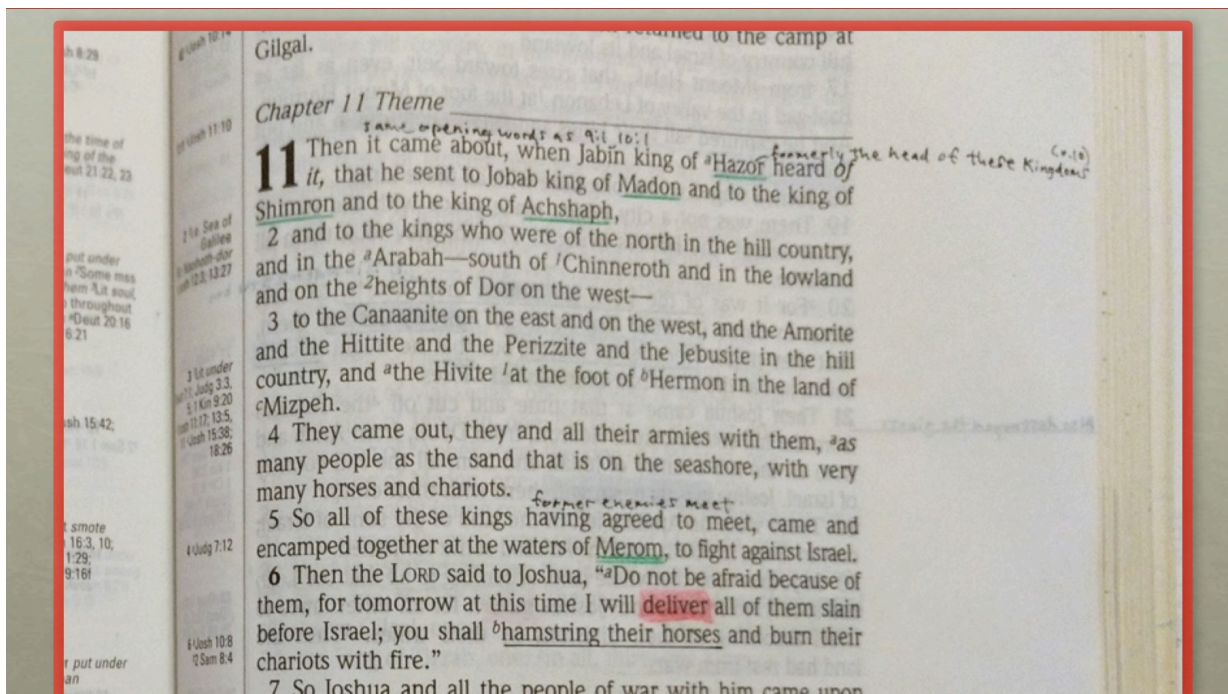
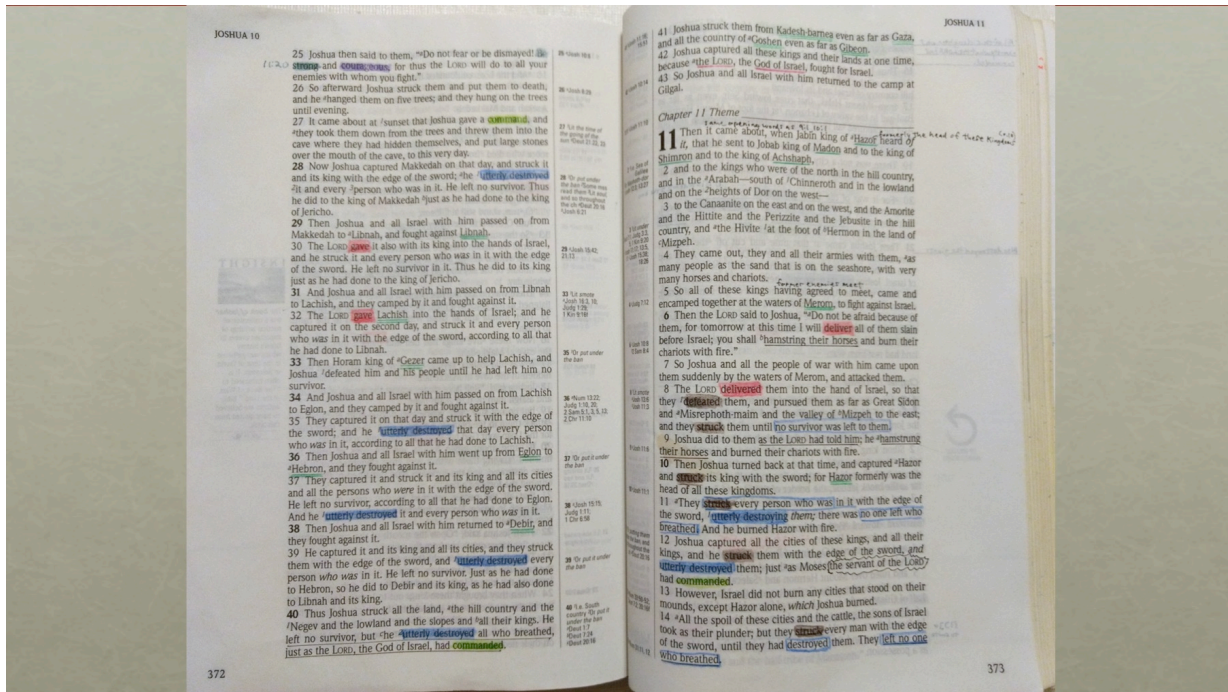


A row of eight Prismacolor Premier colored pencils, numbered 005 to 008, showing various colors like yellow, orange, red, and blue.









Psalms 130 Theme

the 6th of 7 Penitential = 32, 51, 103, 130, 193

130 A Song of Ascents. A Penitential Psalm.

1 Out of the depths I have cried to You, O LORD.

2 Lord, hear my voice!

Let Your ears be attentive
To the voice of my supplications.

3 If You, O LORD, should mark iniquities,
O Lord, who could stand?

4 But there is forgiveness with You,
That You may be feared.

5 I wait for the LORD, my soul does wait,
And in His word do I hope.

6 My soul waits for the LORD
More than the watchmen for the morning;
Indeed, more than the watchmen for the morning.

7 O Israel, hope in the LORD; He wants others to trust the LORD in their distress.
For with the LORD there is lovingkindness,
And with Him is abundant redemption.

8 And He will redeem Israel
From all his iniquities.

Get Victory by Dealing with Self rather than with Circumstances

Psalms 131 Theme

How to have rest in the LORD.

131 A Song of Ascents, of David.

1 O LORD, my heart is not proud, nor my eyes haughty;
Nor do I involve myself in great matters,
Or in things too difficult for me.

2 Surely I have composed and quieted my soul;
Like a weaned child rests against his mother.

My soul is like a weaned child within me.

3 O Israel, hope in the LORD
From this time forth and forever.

Get Victory by Dealing with Self rather than with Circumstances

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Get Victory by Dealing with Self rather than with Circumstances

LETTER OF

JUDE

action to Jude see page 1063

in Korah's rebellion. ¹²These are hidden reefs⁵ at your love feasts, as they feast with you without fear, shepherds feeding themselves; waterless clouds, swept along by winds; fruitless trees in late autumn, twice dead, uprooted; ¹³wild waves of the sea, casting up the foam of their own shame; wandering stars, for whom the gloom of utter darkness has been reserved forever.

¹⁴It was also about these that Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lord comes with ten thousands of his holy ones, ¹⁵to execute judgment on all and to convict all the ungodly of all their deeds of ungodliness that they have committed in such an ungodly way, and of all the harsh things that ungodly sinners have spoken against him." ¹⁶These are grumblers, malcon-

Commands:

- Contend for the faith
- Remember apostles teaching
- Keep in the love of God
 - by prayer
 - by building up in the faith
- Wait for mercy
- Show mercy
- Save others
 - having stained garments

Beware of such men!

THE LETTER OF PAUL TO THE PHILIPPIANS

For the Introduction to Philippians see page 1059

Greeting 12-24-13

L Paul and Timothy, servants¹ of Christ Jesus,

To all the saints in Christ Jesus who are at Philippi, with the overseers² and deacons³

²Grace to you and peace from God our Father and the Lord Jesus Christ.

Thanksgiving and Prayer

¹I thank my God in all my remembrance of you, ²always in every prayer of mine for you all making my prayer with joy, ³because of your partnership in the gospel from the first day until now. ⁴And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁵It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace,⁶ both in my imprisonment and in the defense and confirmation of the gospel. ⁷For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁸And it is my prayer that your love may abound more and more, with knowledge and all discernment, ⁹so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹⁰filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God. ¹¹

The Advance of the Gospel

¹²I want you to know, brothers,¹ that what has happened to me has really served to

To Live Is Christ

Yes, and I will rejoice, ¹⁹for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴But to remain in the flesh is more necessary on your account. ²⁵Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

²⁷Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, ²⁸and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. ²⁹For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake.

Paul models gratitude in his prayers

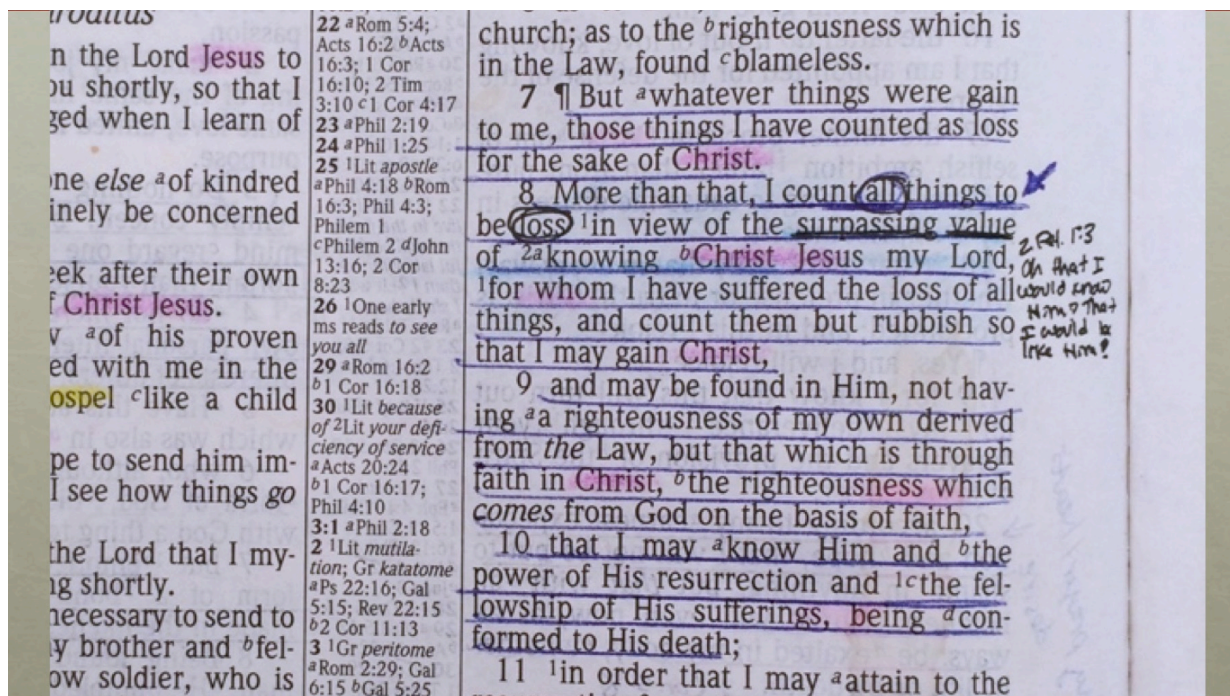
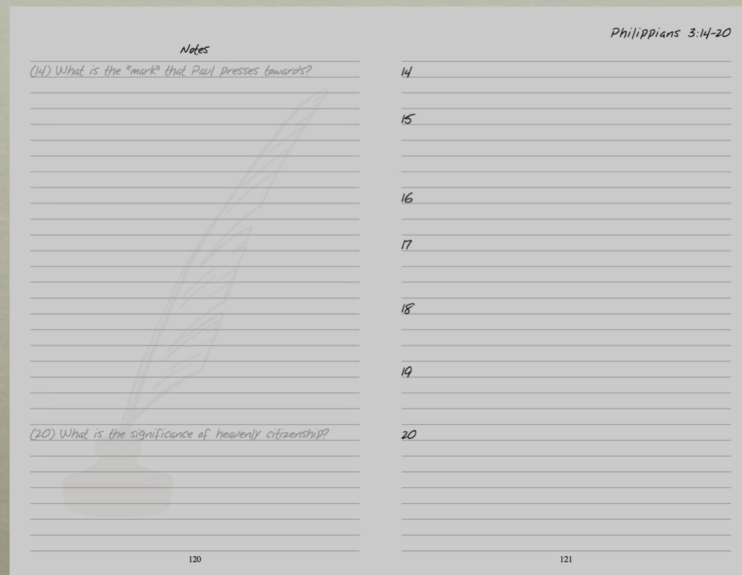
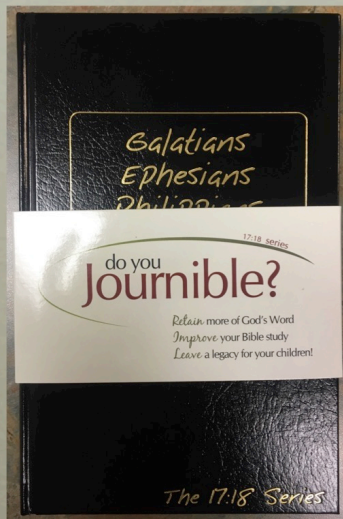
What blessed confidence we have in Christ! He will not leave us alone until He has finished His work in us. (Here Christianity pp)

Truly we hold those to whom we minister in our hearts. O how my heart yearns over Christy! 12-24-13

What would my life look like if I were truly abounding in knowledge and discernment? Ever increasing?

My life would look like Christ's?

Why all this? for my glory? NO!



O = God the Father

X = Jesus Christ

△ = Holy Spirit

☿ = Satan, the devil

☪ = Church, Christians, believers

♥ = Love, heart, affection

♡ = Sin, evil, wickedness

▽ = the Gospel

□ = Repeated phrases

⌒ = Repeated words

⌒ = Sorrow, suffering, affliction

! = Therefore

! = Rejoicing, joy

⚡ = References to death, dead, dying

[] = Connecting words, transition words, purpose word
(i.e. 'but', 'For', 'so that', 'not only', 'but also')

√ = References to life, live, living

mm = Significant Verbs

mm = Deeds of the Flesh

16 that is, to pass your way into Macedonia, and again from Macedonia to come to you, and by you to be helped on my journey to Judea.

17 Therefore, I was not vacillating when I intended to do this, was I? Or what I purpose, do I purpose according to the flesh, so that with me there will be yes, yes and no, no at the same time?

18 But as God is faithful, our word to you is not yes and no.

19 For the Son of God, Christ Jesus, who was preached among you by us—by me and Silvanus and Timothy—was not yes and no, but is yes in Him.

20 For as many as are the promises of God, in Him they are yes, therefore also through Him is our Amen to the glory of God through us.

21 Now He who establishes us with you in Christ and appointed us is God.

22 who also sealed us and gave us the Spirit in our hearts as a pledge.

23 But I call God as witness to my soul, that to spare you I did not come again to Corinth.

24 Not that we lord it over your faith, but are workers with you for your joy; for in your faith you are standing firm

through you into
Acts 19:21; 1 Cor
16:5-7; Acts 19:21;
Rom 15:26; Acts 15:3;
1 Cor 16:6, 11

17 2 Cor 10:2f; 11:18

18 1 Cor 1:9; 2 Cor 2:17

19 1 Mat 4:3; 16:16;
26:63; Acts 15:22; 1
Thess 1:1; 2 Thess 1:1;
1 Pet 5:12; Acts 18:5; 2
Cor 1:1; Heb 13:8

20 1 Rom 15:8; Heb
13:8; 1 Cor 14:16; Rev
3:14

21 1 Cor 1:8; 1 John
2:20, 27

22 1 Or down payment
1 John 3:33; 1 Rom 8:16;
2 Cor 5:5; Eph 1:14

23 1 Lit upon
1 Rom 1:9; Gal 1:20; 1
Cor 4:21; 2 Cor 2:1, 3
2 Cor 1:1

24 2 Cor 4:5; 11:20; 1

Or are like them
135:18; Is 44:9-11

Ps 118:2; 135:19; bPs
62:8; cPs 33:20

Ps 118:3; 135:19

Or reverse
22:23; 103:11;
20

Ps 98:3

Or reverse
103:11; 112:1;
1 bRev 11:18; 19:5

Deut 1:11

Gen 1:1; Neh 9:6;
5:5; 102:25; 121:2;
8; 134:3; 146:6;
14:15; Rev 14:7

They cannot make a sound with their throat.

8 Those who make them will become like them,
Everyone who trusts in them.

9 O Israel, trust in the LORD;
He is their help and their shield.

10 O house of Aaron, trust in the LORD;
He is their help and their shield.

11 You who fear the LORD, trust in the LORD;
He is their help and their shield.

12 The LORD has been mindful of us; He will bless us;
He will bless the house of Israel;
He will bless the house of Aaron.

13 He will bless those who fear the LORD,
The small together with the great.

14 May the LORD give you increase,
You and your children.

15 May you be blessed of the LORD,
Maker of heaven and earth.

12

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many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again.

32 And He was stating the matter ^aplainly. And Peter took Him aside and began to rebuke Him.

33 But turning around and seeing His disciples, He rebuked Peter and ^asaid, "Get behind Me, ^aSatan; for you are not setting your mind on ¹God's interests, but man's."

34 And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and ^atake up his cross and follow Me.

35 "For ^awhoever wishes to save his ¹life will lose it, but whoever loses his ¹life for My sake and the gospel's will save it.

36 "For what does it profit a man to gain the whole world, and forfeit his soul?

37 "For what will a man give in exchange for his soul?

38 "For ^awhoever is ashamed of Me and My words in this adulterous and sinful generation, ^bthe Son of Man will also be ashamed of him when He ^ccomes in the glory of His Father

WHAT IS MY CROSS?

"WHATEVER KIND OF DEATH TO SELF
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Chapter 2 Theme

2 ^aMy little children, I am ^bwriting these things to you so that you may not sin. And if anyone sins, ^cwe have an

^dAdvocate with the Father, Jesus Christ the righteous;

2 and He Himself is ^athe ^epropitiation for our sins; and not for ours only, but also ^bfor *those* of the whole world.

3 ^aBy this we know that we have come to ^bknow Him, if we ^ckeep His commandments.

4 The one who says, "^aI have come to ^bknow Him," and does not keep His commandments, is a ^cliar, and ^dthe truth is not in

NEHEMIAH 9

15 ¹Lit *lifted up*
Your hand ^aEx 16:4;
14, 15 ^bEx 17:6;
Num 20:7-13
^cDeut 1:8, 21

16 ¹Lit *stiffened*
their neck; so also
v 17 ^aNeh 9:10
^bDeut 1:26-33;
31:27; Neh 9:29

17 ¹So Gr and
some Heb mss;
Heb reads *in their*
rebellion ^aPs 78:11,
42-55 ^bNum 14:4
^cEx 34:6, 7;
Num 14:18

15 "You ^aprovided bread from heaven for them for their hunger,
You ^bbrought forth water from a rock for them for their thirst,
And You ^ctold them to enter in order to possess
The land which You ^dswore to give them.

16 "But they, our fathers, ^aacted arrogantly;
They ^bbecame stubborn and would not listen to Your
commandments.

17 "They refused to listen,
And ^adid not remember Your wondrous deeds which You
had performed among them;
So they became stubborn and ^bappointed a leader to return
to their slavery ^cin Egypt.
But You are a God ^dof forgiveness,
Gracious and compassionate,
Slow to anger and abounding in lovingkindness;
And You did not forsake them.

Lord, my soul is hungry
& thirsty. Give me
the spiritual bread &
water for which I long!

34:12-16; Deut 7:3
32 Sam 5:13-16
4 Lit complete with 1 Kin 9:4
5 In Jer 49:1, 3, Malcam
Judg 2:13, 10:6; 1 Sam 7:3, 4
1 Kin 11:7
7 Lit before
Num 21:29; Judg 11:24; 2 Kin 23:13
Lev 20:2-5; 2 Kin 23:10; Acts 7:43
9 Ps 90:7
1 Kin 11:2, 4
1 Kin 3:5; 9:2
10 1 Kin 8:12; 9:6, 7
11 Lit this is with you 1 Sam 2:30; 1 Kin 11:29-31; 12:15, 16, 20; 2 Kin 17:15, 21

away after their gods." Solomon held fast to these in love.
3 He had seven hundred wives, princesses, and three hundred concubines, and his wives turned his heart away.
4 For when Solomon was old, his wives turned his heart away after other gods; and his heart was not wholly devoted to the LORD his God, as the heart of David his father had been.
5 For Solomon went after Ashtoreth the Sidonians and after Milcom the monites.
6 Solomon did what was evil in the LORD's sight, as David his father had not followed the LORD fully, as David had commanded him.
7 Then Solomon built a high place for Moab, on the mountain which is before Moab, on the mountain which is before Molech the detestable idol of the Moabites.
8 Thus also he did for all his foreign wives, who burned incense and sacrificed to their gods.
9 Now the LORD was angry with Solomon, because he had turned away from the LORD, his God, who had appeared to him twice, and he had commanded him concerning this thing, that he should not go after other gods; but he did not keep the LORD's command.
10 And the LORD said to Solomon, "Because you have not kept My covenant which I commanded you, I will surely take away your kingdom, and will give it to your servant."

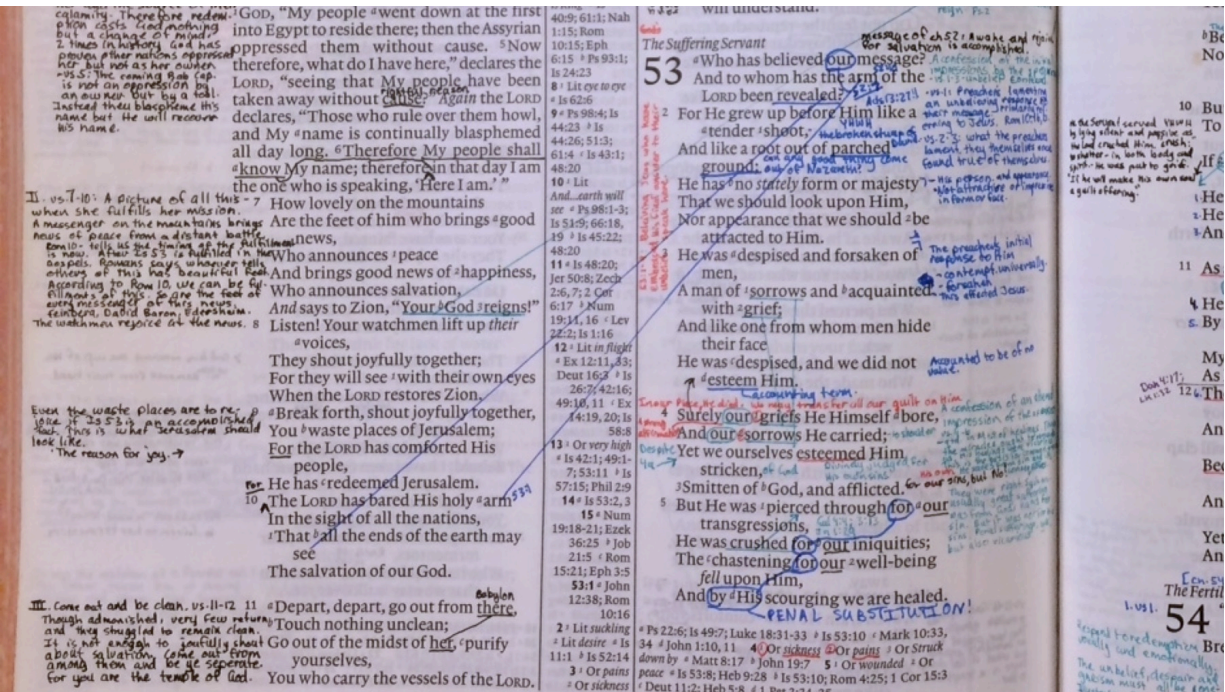
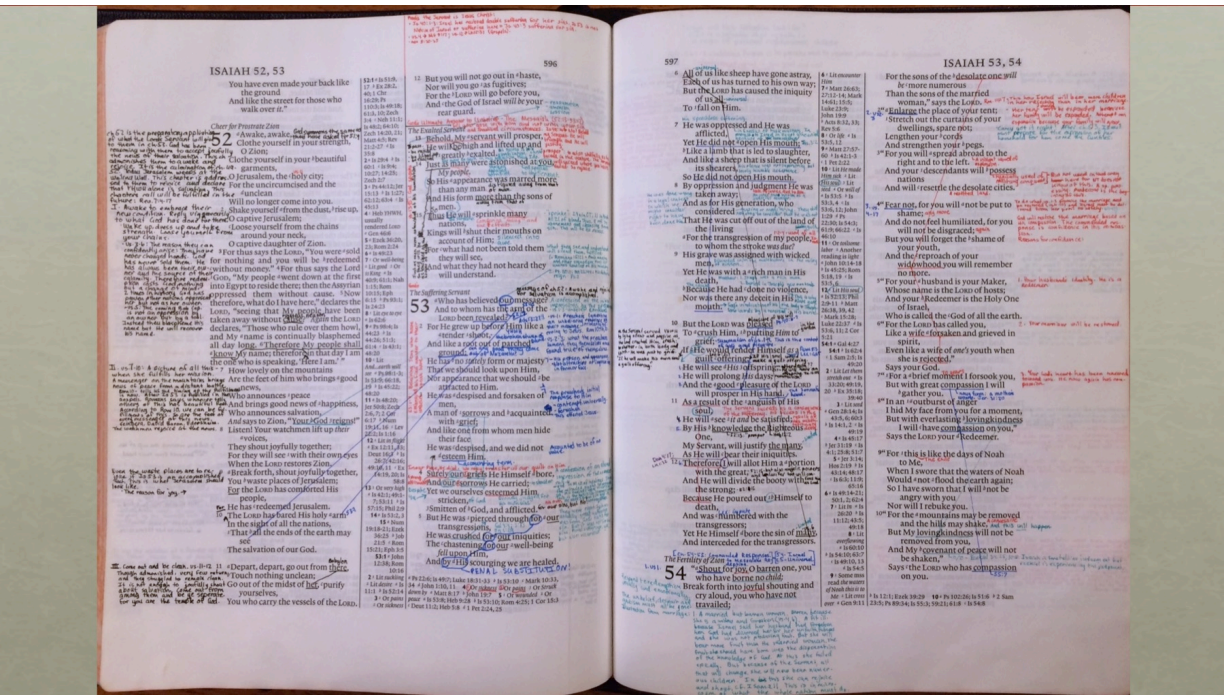
Fri. 8-25-17
they (the nations) will surely turn your heart away...
his heart was not wholly devoted to the Lord his God... 1 Kings 11:26+46
Solomon's fatal failing was in dividing the affections of his heart. There is no doubt that, at least early in life, he loved the Lord. But it seems he reserved a portion of his heart for a forbidden love of the world and in time that portion of his affections grew + grew until it swallowed up his devotion to God.

CHAR 1-10
DESCRIBES AND EXPLAINS THE FINISHED WORK OF CHRIST
JOHN 19:30
HEBREWS BEGINS THE CLAIM THAT CHRIST "SAT DOWN"
1:3, 10:12
1:4-2:3 OFFICE OF CHRIST
7 FACTS ABOUT JESUS
LAST DAYS
JOEL
BEGAN WITH EARTHLY MINISTRY OF CHRIST
INCLUDES PRESENT TIMES
INHERITED NAME "SON" AS THE INCARNATE
SON NOT AS THE ETERNAL
D.T. QUOTATIONS ARE FROM THE PSALTER

bActs 19:29; 27:2; Col 4:10; cCol 4:14; 2 Tim 4:10f dPhilem 1
25 One early ms adds Amen
aGal 6:18 b2 Tim 4:22
AND ENDS WITH
1:1 John 9:29; 16:13; Heb 2:2f; 3:5; 4:8; 5:5; 11:18; 12:25 bActs 2:30; 3:21 cNum 12:6; 16:10 d2:28
CHRIST
2 1Or at the end of these days 2Lit in Son; or in the person of a Son 3Lit ages
aMatt 13:39; 1 Pet 1:20f bJohn 9:29 cJohn 5:26; 27; Heb 3:6; 5:8; 7:28 dPs 2:8; Matt 28:18; Mark 12:7; Rom 8:17; Heb 2:8 eJohn 1:3; 1 Cor 8:6; Col 1:16 fCor 2:7; Heb 11:3
3 1Lit Who being 2Lit upholding
a2 Cor 4:4 bCol 1:17 cTitus 2:14; Heb 9:14 dMark 16:19; Heb 8:1; 10:12; 12:2 e2 Pet 1:17
4 ePh 1:21
THE ANGELS SUBJECTED TO THE

SEE ALSO LETTER TO CHURCH AT COLOSSE
JEWISH CONVERTS ON THE BRINK OF PERSECUTION
N.T. COUNTERPART OF LEVITICUS
LEVITICUS - LOOKING AHEAD
HEBREWS - LOOKING BACK
PS. 110
God's Final Word in His Son
D.T. TIMES
1 God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, 2 in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.
3 And He is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high, 4 having become as much better than the angels, as He has inherited a more excellent name than they.
5 For to which of the angels did He ever say, "YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU"? RESURRECTION ACTS 13:33
And again, "I WILL BE A FATHER TO HIM AND HE SHALL BE A SON TO ME"?
6 And when He again brings the firstborn into the world, He says, FOR JUDGMENT

THE NEW COVENANT
BE TESTAMENT TO THE FINISHED FAITH
JEWISH PEOPLE AS WITH THE O.T. SCRIPTURES AND SACRIFICIAL SYSTEM
NO MENTION OF CREATOR
ALL INTERPRET
UNIQUE
FATHER
SON
OUTSHINING
PERSECUTIONS
BY A MUCH BETTER NAME
PS 2:7
II Sam 7:4
VS 13
HIS SON



heard ^afrom the beginning. ^bHe who
heard from the beginning abides in you,
you also ^bwill abide in the Son and in the
Father.

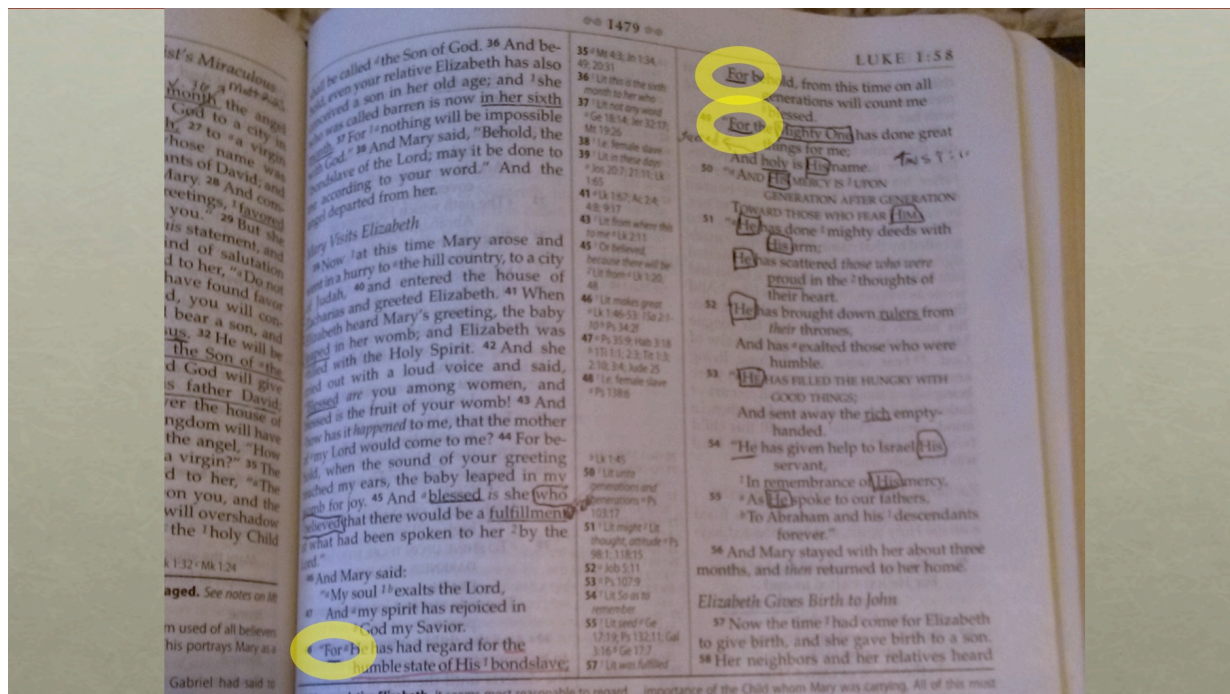
The Promise Is Eternal Life

25^a This is the promise which He Himself
made to us: eternal life.

26 These things I have written to you con-
cerning those who are trying to ^adeceive

2 John 7
24:5, 24; 1 John
2:18; 4:3;
2 John 7
23^a John 8:19;
16:3; 17:3;
1 John 4:15;
5:1; 2 John 9
24^a 1 John 2:7
^b John 14:23;
1 John 1:3;
2 John 9

* 2:15-17 - "Oh, how foolish we are if we attempt to entertain
two guests so hostile to one another as Christ Jesus and
the devil! Rest assured, Christ will not live in the parlour
of our hearts if we entertain the devil in the cellar of
our thoughts." - Spurgeon on Ps. 5:4, ToDV. 1 p. 47
+ anti-christ 2:18 - "one who, assuming the guise of Christ,



PROVERBS 1, 2

510

- 15 My son, ^ado not walk in the way with them.
^bKeep your feet from their path,
16 For ^atheir feet run to evil
And they hasten to shed blood.
17 Indeed, it is ¹useless to spread the
baited net
In the sight of any ²bird;
18 But they ³lie in wait for their own
blood;
They ⁴ambush their own lives.
19 So are the ways of everyone who
gains by violence;
It takes away the life of its possessors.

Wisdom Warns

- 20 ^aWisdom shouts in the street;
She ¹lifts her voice in the square;
21 At the head of the noisy streets she
cries out;
At the entrance of the gates in the city
she utters her sayings:
22 ^aHow long, O ^{1a} naive ones, will you
love ²being simple-minded?
And ^bscoffers delight themselves in
scoffing
And fools ^chate knowledge?
23 ^aTurn to my reproof,
Behold, I will ^apour out my spirit on
you;
I will make my words known to you.
24 ^aBecause ^aI called and you ^brefused,
I ^cstretched out my hand and no one
paid attention;

15 ^a Ps 1:1;
Prov 4:14 ^b Ps
119:101
16 ^a Prov 6:17;
18: Is 59:7
17 ¹ Lit in vain
² Lit possessor of
wing
18 ^a Prov 11:19
19 ^a Prov 15:27
20 ¹ Lit gives
^a Prov 8:1-3; 9:3
22 ¹ Lit simple
ones ² Or
naive ^a Prov
1:4; 32:8; 5;
9:4; 22:3 ^b Ps
1:1 ^c Prov
1:29; 5:12
23 ^a Is 32:15;
Joel 2:28; John
7:39
24 ^a Is 65:12;
66:4; Jer 7:13
^b Zech 7:11 ^c Is
65:2; Rom
10:21
25 ^a Ps 107:11;
Luke 7:30
^b Prov 15:10
26 ^a Ps 2:4
^b Prov 6:15
^c Prov 10:24
27 ^a Prov 10:25
28 ^a 1 Sam
8:18; Job 27:9;
35:12; Ps
18:41; Is 1:15;
Jer 11:11;
14:12; Ezek
8:18; Mic 3:4;
Zech 7:13;
James 4:3

And will be at ease from the dread of
evil."

The Pursuit of Wisdom Brings Security

- 2 My son, if you will ^areceive my words
And ^btreasure my commandments
within you,
2 ^aMake your ear attentive to wisdom,
Incline your heart to understanding;
3 For if you ^ccry for discernment,
¹Lift your voice for understanding;
4 If you seek her as ^asilver
And search for her as for ^bhidden
treasures;
5 Then you will discern the ^afear of the
LORD
And discover the knowledge of God.
6 For ^athe LORD gives wisdom;
From His mouth ^ccome knowledge and
understanding.
7 He stores up sound wisdom for the
upright;
He is ^aa shield to those who walk in
integrity,
8 Guarding the paths of justice,
And He ^apreserves the way of His
godly ones.
9 Then you will discern ^arighteousness
and justice
And equity and every ^bgood course.
10 For ^awisdom will enter your heart
And ^bknowledge will be pleasant to
your soul;

WISDOM CALLS OUT IN WELL
POPULATED AREA

THE NAIVE ARE PUT IN THE SAME
CATEGORY AS SCOFFERS AND FOOLS
PROCRUSTINIAN

VS 24-33 THE CONSEQUENCE (CALAMITY) ON THOSE
WHO DO NOT HEED WISDOM'S WARNING

VS 1-4 PRESENT
CAUTION

VS 5-9 A WARNING
TO THE FUTURE

EXPERIENTIAL KNOWLEDGE
TO VS 1-4

VS 6-9 CAUTION

VS 10-12
CAUTION

VS 13-15
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VS 16-18
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Joel
7:39
24 ^a
66:4
^b Ze
65:2
10:2
25 ^a
Luk
^b Pro
26 ^a
^b Pro
^c Pro
27 ^a
28 ^a
8:18
35:1
18:4
Jer 1
14:1
8:18
Zech
Jam

Negative Testimonies in Scripture

- King Jehoram** - II Chron. 21:20 - "and he departed with no one regret."
All flesh - Gen. 6:12 - "all flesh had corrupted their way upon the earth."
Moses' testimony to God's holiness - Exod. 14:11-14
Jesus' testimony - John 8:33 - "I am a Jew... I testify to your unbelief, with your corrupt hearts."
Children of Israel - Deut. 32:17 - "they sacrificed unto devils... for their unbelief."
Samuel Eli - 2 Sam. 2:1 - "because he was a man of blood, they did not know the LORD."
2 Sam. 2:14 - "why do you stand here? you have killed many, they did not know the LORD."
Abel - 1 John 3:12 - "he who is of the devil, he doeth such things as he hath seen of the devil."
Belshazzar - Daniel 5:23 - "get you, his son, Belshazzar, have not humbled your heart, even though you knew all this, but you have exalted your- self against the LORD of heaven..."

Positive Testimonies in Scripture - What a testimony!

- Heb. 11 - HALL OF FAITH - Heb. 11:39**
Job - Job 1:8 - "blameless, upright, fearing God, turning away from evil."
MANNAH - Neh. 7:2 - "faithful man, & feared God more than many."
DAVID - I Sam. 18:14 - "prospering in all his ways for the Lord was with him." I Chron. 11:30 - "behaved wisely... name highly esteemed."
Acts 13:22 - "Aman after God's own heart who will do all my will."
II Sam. 3:36 - "in everything that King David pleased all the people."
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KHOSHAPHAT - II Chron. 17:3 - "The LORD was with Khoshaphat because he followed the example of his father."
II Chron. 20 - "he sought the LORD in the ways of the LORD."
17:6 - "He took great pains in the ways of the LORD."
HEZAKIAH - II Chron. 31:20-21 - "he did what was right and true before the LORD his God. Every which he began in the service of the house of God in law and in commandment, seeking his God, he did with all his heart and prospered." Ch. 32:1 - "After these things of his faithfulness..."
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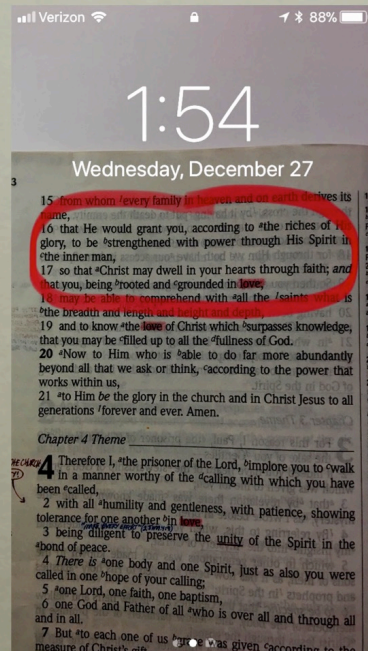
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Audio Bible Player



Ephesians 1:3

"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ"



Arthur W. Pink



- 1886-1952
- English evangelist
- Bible Scholar
- *Profiting from the Word*

“...The purity and power of our prayer-life are another index by which we may determine the extent to which we are profiting from our reading and searching of the Scriptures. If our Bible study is not, under the blessing of the Spirit, convicting us of...

...the sin of prayerlessness, revealing to us the place which prayer ought to have in our daily lives, and is actually bringing us to spend more time in the secret place of the Most High; unless it is teaching us how to pray more acceptably to God,...

...how to appropriate His promises and plead them before Him, how to appropriate His precepts and turn them into petitions, then not only has the time we spend over the Word been to little or no soul enrichment, but the very knowledge that we...

...have acquired of its letter will only add to our condemnation in the day to come. "Be you doers of the word, and not hearers only, deceiving your own selves" (James 1:22) applies to its prayer-admonitions as to everything else in it."

Ephesians 6:17-18

* HELMET = ASSURANCE OF OUR SALVATION

EPHESIANS 6

3. 1 THESS 5:4 - HE'S REFERRING TO OUR FUTURE SALVATION (CF. MT. 24:13) * THERE IS A DAY OF TRIUMPH GUARANTEED (LORD)

2. IT PROTECTS THE CHRISTIAN'S MIND FROM SATAN'S INFILTRATING OUR THOUGHTS

1. A DIRECT, SIMPLE COMMAND TO RELIEVE IT FROM OUR COMMANDER! * NOT A BIG, HEAVY, BROADSWORD, BUT A SHORT, QUICK, AGILE SWORD! * THE SPIRIT GIVES THE WORDS 2) UNDERSTANDING, 3) POWER TO USE IT!

17 And take ^aTHE ^{*}HELMET OF SALVATION, and the ^bsword of the Spirit, which is ^cthe word of God. (SPECIFIC STATEMENTS OF SCRIPTURE)

18 ¹With all ^aprayer and petition ^{2b}pray at all times ^cin the Spirit, and with this in view, ^{3a}be on the alert with all ^eperseverance and ^fpetition for all the saints,

19 and ^apray on my behalf, that utterance may be given to me ^bin the opening of my mouth, to make known with ^cboldness ^dthe mystery of the gospel,

20 for which I am an ^aambassador ^bin ¹chains; that ²in proclaiming it I may speak ^cboldly, ^das I ought to speak.

21 ^aBut that you also may know about my circumstances, ¹how I am doing, ^bTychicus, ^cthe beloved brother and faithful minister in the Lord, will make everything known to you.

22 ^{1a}I have sent him to you for this very purpose, so that you

IF YOU WILL NOT CONTINUALLY PRAY, YOU WILL CONTINUALLY FALL.

17 ^aIs 59:17 ^bIs 49:2; Hos 6:5; Heb 4:12 ^cEph 5:26; Heb 6:5 ^dEph 5:26; Heb 6:5 ^eEph 5:26; Heb 6:5 ^fEph 5:26; Heb 6:5

18 ¹Lit Through ²Lit praying ³Lit being ⁴Phil 4:6 ⁵Luke 18:1; Col 1:3; 4:2; 1 Thess 5:17 ⁶Rom 8:26f ⁷Mark 13:33 ⁸Acts 1:14 ⁹1 Tim 2:1

19 ^aCol 4:3; 1 Thess 5:25 ^b2 Cor 6:11 ^c2 Cor 3:12 ^dEph 3:3

20 ¹Lit a chain ²Two early mss read I may speak it